



Paul R. LePage

GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt

COMMISSIONER

March 9, 2011
Subject: **Skowhegan**
Federal Project No: STP-1751(414)X
State PIN: 017514.14
Amendment No. 2

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, page 1, NOTICE TO CONTRACTORS, **CHANGE** the bid opening date from "March 9, 2011" to read "**March 16, 2011**". Make this change in pen and ink.

Consider these changes and information prior to submitting your bid on **March 16, 2011**.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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